

Date of meeting Wednesday, 6th December, 2017
Time 6.30 pm
Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**

BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

PLEASE NOTE EARLIER START TIME

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 10)
To consider the minutes of the previous meeting(s).
- 4 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF WOODROW WAY, ASHLEY. MARCUS MACHINE TOOLS. 17/00605/FUL** (Pages 11 - 26)
- 5 APPLICATION FOR MAJOR DEVELOPMENT - FORMER GE DIAMOND BUILDING, WEST AVENUE, KIDSGROVE. RELIANCE MEDICAL LTD. 17/00848/FUL** (Pages 27 - 30)
- 6 APPLICATION FOR MAJOR DEVELOPMENT - NEWCASTLE COLLEGE, KNOTTON LANE, NEWCASTLE. NEWCASTLE-UNDER-LYME COLLEGE. 17/00839/FUL** (Pages 31 - 36)
- 7 CONSULTATION - LAND AT CEDAR AVENUE ALSAGER. MCCARTY AND STONE RETIREMENT LIFESTYLES LTD. 17/5537C 348/245** (Pages 37 - 40)
- 8 CONSULTATION - FORMER MMU ALSAGER CAMPUS SITE. DAVID WILSON HOMES LTD. 17/5557C 348/248** (Pages 41 - 44)

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| 9 | APPLICATION FOR MINOR DEVELOPMENT - FORMER AUDLEY WORKINGMENS CLUB. NEW ROAD, BIGNALL END. BRAMPTON HOMES LTD. 17/00673/FUL | (Pages 45 - 56) |
| 10 | APPLICATION FOR MINOR DEVELOPMENT - MCDONALDS RESTAURANT, DIMSDALE PARADE WEST. MCDONALDS. 17/00856/FUL | (Pages 57 - 64) |
| 11 | APPLICATION FOR MINOR DEVELOPMENT - 8 BARFORD ROAD, NEWCASTLE. MR A MOSS. 17/00878/FUL | (Pages 65 - 72) |
| 12 | APPLICATION FOR OTHER DEVELOPMENT - NEW SPRINGS COTTAGE, AUDLEY ROAD, TALKE. MR C PURKISS. 17/00651/FUL | (Pages 73 - 80) |
| 13 | MID-YEAR DEVELOPMENT MANAGEMENT PERFORMANCE REPORT 2017/2018 | (Pages 81 - 90) |
| 14 | QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO | (Pages 91 - 96) |
| 15 | BUILDING AT RISK SURVEY RESULTS | (Pages 97 - 102) |
| 16 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.